

| CLAIMS ONLY | | | | | | SERIAL NO. <i>10080059</i> | FILING DATE <i>02-19-02</i> | | | | | | |
|--------------|----------|------|------------------------|------|------------------------|-------------------------------|--------------------------------|------|------|------|------|------|--|
| | | | | | | APPLICANT(S) | | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | IND. | DEP. | IND. | DEP. | IND. | DEP. | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | | |
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| TOTAL IND. | 17 | | ↓ | | | | | | | | | | |
| TOTAL DEP. | 18 | ↔ | | ↔ | | ↔ | | | | | | | |
| TOTAL CLAIMS | 35 | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS